



Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission 2

Application Number	10/829,567
Filing Date	April 22, 2004
First Named Inventor	Hiroyuki Ogino et al
Art Unit	2855
Examiner Name	Lilybett Martin
Attorney Docket No.	MAT-8183US1

ENCLOSURES (Check all that apply)

- Fee Transmittal Form
 - Fee Attached
- Amendment/Reply
 - After Final
 - Affidavits/Declaration(s)
- Extension of Time Request
- Express Abandonment Request
- Information Disclosure Statement
- Certified Copy of Priority Document(s)
- Response to Missing Parts/
Incomplete Application
 - Response to Missing Parts
under 37 CFR 1.52 or 1.53

- Drawing(s)
- Licensing-related Papers
- Petition
- Petition to Convert to a
Provisional Application
- Power of Attorney, Revocation,
Change of Correspondence
Address
- Terminal Disclaimer
- Request for Refund
- CD, Number of CD(s) _____
 - Landscape Table on CD

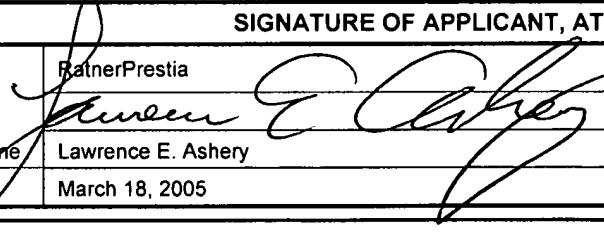
- After Allowance Communication
to TC
- Appeal Communication to Board
of Appeals and Interferences
- Appeal Communication to TC
(Appeal Notice, Brief, Reply
Brief)
- Proprietary Information
- Status Letter
- Other Enclosure(s) (please
identify below):

Response To Restriction Requirement
Return Postcard

Remarks:

SIGNATURE OF APPLICANT, ATTORNEY OR AGENT

Firm Name RatnerPrestia

Signature 

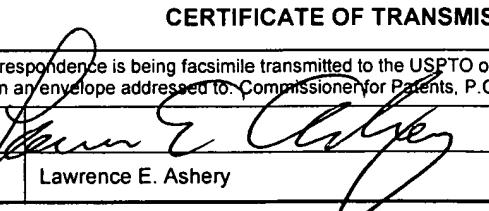
Printed Name Lawrence E. Ashery

Date March 18, 2005

Registration No. 34,515

CERTIFICATE OF TRANSMISSION / MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

Signature 

Typed or Printed Name

Lawrence E. Ashery

Date

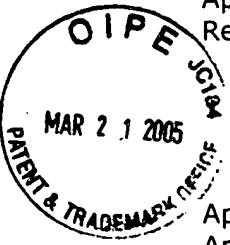
March 18, 2005

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Office, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, ALEXANDRIA, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

Appln. No.: 10/829,567
Reply to Office Action of: February 22, 2005

MAT-8183US1



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appln. No: 10/829,567
Applicants: Hiroyuki OGINO, et al.
Filed: April 22, 2004
Title: PRESSURE-SENSITIVE SENSOR, OBJECT DETECTING DEVICE, AND OPENING-CLOSING DEVICE
TC/A.U.: 2855
Examiner: Lilybett Martir
Confirmation No.: 6348
Docket No.: MAT-8183US1

RESPONSE TO RESTRICTION REQUIREMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

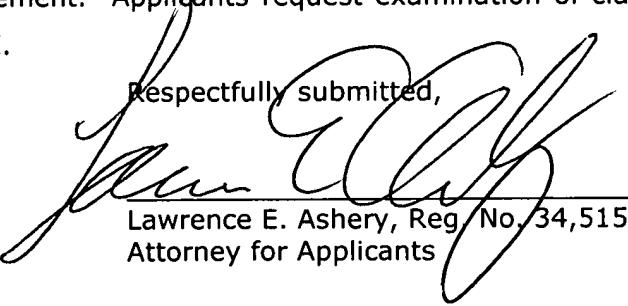
SIR:

This is in response to the Restriction Requirement stated in the Office Letter dated **February 22, 2005**.

Applicants elect for further prosecution Group I, claims 1, 3-6 and 24-27, drawn to an object detecting device with vibration damping and judging means, classified in class 73, subclass 849.

This election is made with traverse because claims 28 and 29 are missing from the election requirement. Applicants request examination of claims 28 and 29 with the claims of Group I.

Respectfully submitted,


Lawrence E. Ashery, Reg. No. 34,515
Attorney for Applicants

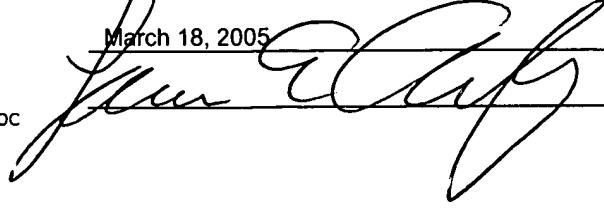
LEA/ds

Dated: March 18, 2005

P.O. Box 980
Valley Forge, PA 19482
(610) 407-0700

The Commissioner for Patents is hereby authorized to charge payment to Deposit Account No. 18-0350 of any fees associated with this communication.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, with sufficient postage, in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on:


March 18, 2005